

## ANNUAL CONSTRUCTION PROGRAM FOR 2012

(A) TOTAL CONSTRUCTION PROGRAM - columns (14)+(15)  
 (B) PUBLISHED COUNTY FORCES LIMIT (see instructions)  
 (C) TOTAL COUNTY FORCES CONST PROGRAM - column (15)

**TOTAL \$'S**  
\$5,206,350  
\$1,303,340  
\$771,350

**WAC 136-16**

<b>AGENCY ACTION:</b>	<b>COUNTY &gt;&gt;</b>	<b>GRANT</b>
DATE RECOMMENDED PROG. SUBMITTED		11/22/2011
DATE OF ENVIRONMENTAL ASSESSMENT		7/26/2011
DATE OF FINAL ADOPTION		11/29/2011
ORDINANCE/RESOLUTION NO.		11 - 085 - CC
DATE OF AMENDMENT		

\*\* Line (C) must be smaller than Line (B) \*\*

(1) ITEM NUMBER	(2) 6 YEAR ROAD PROGRAM ITEM NO.	(3) ROAD LOG NO.	(4) ROAD/PROJECT NAME AND LOCATION  (Include brief termini description or MP's; Bridge #)	(5) PROJECT LENGTH  (Miles)	(6) FUNCTIONAL CLASS	(7) WORK CODE(S)	(8) ENVIRONMENTAL ASSESSMENT	(9) SOURCES OF FUNDS DOLLARS			(12) ESTIMATED EXPENDITURES - DOLLARS				
								(9) COUNTY FUNDS	(10) OTHER FUNDS		(12) PRELIM. & CONST. ENGRING 595.10	(13) RIGHT OF WAY 595.20	(14) CONSTRUCTION		(15) GRAND TOTAL ALL 595.
									AMOUNT	PROGRAM SOURCE			CONTRACT	COUNTY FORCES	
01	1	95037 51600	R-NE RD, BR #132 & #144 ( 27-NE to 31-NE) 31-NE RD (Q-NE to R-NE) MP 6.90 to 10.94 / MP 6.99 to 7.99 Grade, Drain, Surface (BST); Finished Width = 26/28 Ft.	5.04	07	ABC	E	1,240,000			50,000		1,015,000	175,000	1240000
02	2	22360 25500	6-SE RD. (SR 17 to U-SE) MP 0.00/0.00 to MP 1.81/2.00 Grade, Drain, Surface (BST); Finished Width = 28 ft.	3.81	08	ABC	E	102,000	826,000	RAP	50,000	10,000	733,000	135,000	928,000
03	3	94000	<i>Safety Project</i> 3-NE RD. (Vicinity of T-NE) MP 9.71 to MP 10.09 Grade, Drain, Surface (BST); Finished Width = 34 ft.	0.38	07	ABC	E		200,000	STP(S)	28,000	2,000	170,000		200,000
04	4	Various	COUNTY ROAD SAFETY PROGRAM/RISK BASED Various County Roads Signing, Pavement Markings, etc. Grade, Drain, Surface (BST); Finished Width = 28 ft.	0.38	07 08	G	E		575,000	STP(S)	140,000		435,000		575,000
05	5	91030	DODSON RD (Frenchman Hills to 4-SW Rd.) MP 5.90 to MP 10.60 HMA Overlay (2"); Finished Width = 34 ft.	4.70	07	D	E	132,000	848,000	STPR	16,000		964,000		980,000
06	6	94005	L-NE RD, BR#252 (3.5-NE to 5.6-NE) MP 0.50 to MP 2.90 HMA Overlay (3"); Finished Width = 36 Ft.	2.40	07	D	E	610,000			10,000		600,000		610,000
07	9	15240	<i>Gravel to BST Program Priority 3</i> 9-SW RD (End of BST to G.5-SW) MP 4.09 to MP 4.89 Grade, Drain, Surface (BST); Finished Width = 26 Ft.	0.80	09	ABC	E	210,000		Gravel to BST	9,000		166,000	35,000	210,000
08	8	44750	<i>Gravel to BST Program Priority 2</i> D-SW RD & 13-SW RD (12-SW to Dodson) MP 1.12 to MP 3.24 Grade, Drain, Surface (BST); Finished Width = 26 Ft.	2.12	09	ABC	E	445,000		Gravel to BST	18,000		352,000	75,000	445,000

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)
ITEM NUMBER	6 YEAR ROAD PROGRAM ITEM NO.	ROAD LOG NO.	ROAD/PROJECT NAME AND LOCATION  (Include brief termin description or MP's; Bridge #)	PROJECT LENGTH  (Miles)	FUNCTIONAL CLASS	WORK CODE(S)	ENVIRONMENTAL ASSESSMENT	SOURCES OF FUNDS DOLLARS			ESTIMATED EXPENDITURES - DOLLARS				
								COUNTY FUNDS	OTHER FUNDS		PRELIM. & CONST. ENGRING 595.10	RIGHT OF WAY 595.20	CONSTRUCTION		GRAND TOTAL ALL 595.
									AMOUNT	PROGRAM SOURCE			CONTRACT	COUNTY FORCES	
09	9	30330	BRIDGE #353, R-NW @ Martin MP 0.01 Replace bridge deck with concrete; Finished width 24 ft.	---	09	I	E	100,000			5,000			95,000	100,000
10	9	52800	BRIDGE #133, 34-NE @ V.4-NE MP 1.40 Replace bridge with culverts, 3' to 4' dia. x 56'	---	09	I	E	22,850			1,500			21,350	22,850
11	9	Various	MISCELLANEOUS PROJECTS *Including Cost Share Projects	---	All	ABC	E	250,000			15,000			235,000	250,000
12	10	95037	R-NE RD & Br #129 (31-NE to 36-NE) MP 10.94 to MP 16.05 Grade, Drain, Surface (BST); Finished Width = 28 Ft.	5.11	07	ABC	E	40,000 (PE only)			40,000				40,000
13	11	94025	STRATFORD RD. NE (Tyndall to 10-NE (eastbound)) MP 4.36 to MP 7.05 HMA Overlay (2"); Finished Width = 34 Ft.	2.69	07	D	E	10,000 (PE only)			10,000				10,000
14	12	91017	ADAMS RD. SW (3-SW Rd. to S. Frontage) MP 10.55 to MP 14.51 HMA Overlay (2"); Finished Width = 34 ft.	3.96	07	D	E	3,000 (PE only)	21,000 (PE only)	STPR	24,000				24,000
15	13	37312	NEVA LAKE RD. (Landfill East Gate to Railroad Ave.) MP 1.12 to MP 1.82 Grade, Drain, Surface (HMA - 4", two lifts); Fin. Wid. = 34 ft.	0.70	08	ABD	I	12,000 (PE only)		Solid Waste	12,000				12,000
16	9	46224 46227 46225 46226 46201 46202 46220	<i>Gravel to BST Program Priority 1</i> McCONIHE AREA RDS Heron Wy - MP 0.00 to MP 0.26; Fin. Wid. = 26 ft. Stonecrest Rd - MP 0.00 to MP 0.86; Fin. Wid. = 24 ft. Lake Vista Dr - MP 0.20 to MP 1.25; Fin. Wid. = 26/24 ft. Lake Vista Pl - MP 0.00 to MP 0.14; Fin. Wid. = 24 ft. D.5-NE - MP 1.27 to MP 1.41; Fin. Wid. = 24 ft. 7.5-NE - MP 0.00 to MP 0.26; Fin. Wid. = 24 ft. 7.8-NE - MP 1.66 to MP 1.93 Fin. Wid. = 24 ft. Grade, Drain, Surface (BST)	2.98	09	ABC	E	20,000 (PE only)		Gravel to BST	20,000				20,000
17	9	20800	<i>Gravel to BST Program Priority 4</i> 13-SE RD (0.25 mi W of E-SE to ADAMS CO LINE) MP 4.79 to MP 6.04 Grade, Drain, Surface (BST); Finished Width = 26 Ft.	1.25	09	ABC	E	20,000 (PE only)		Gravel to BST	20,000				20,000
PAGE / PROGRAM TOTALS, CONSTRUCTION								3,216,850	2,470,000	0	468,500	12,000	4,435,000	771,350	5,686,850

**BOARD OF COUNTY COMMISSIONERS**  
Grant County, Washington



IN THE MATTER OF ADOPTING  
THE 2012 ANNUAL ROAD PROGRAM

RESOLUTION NO. 11-085-11

WHEREAS, pursuant to the requirements of R.C.W. 36.40.070, Grant County did prepare a 2012 Annual Road Construction Program, and a Comprehensive Road Program for the ensuing six years of 2012 - 2017, and

WHEREAS, in accordance with W.A.C. 136.16 an environmental assessment was made on all work within the Annual Program, and

WHEREAS, pursuant to the requirements of R.C.W. 36.40.80, a public hearing was held and included the 2012 Annual Road Program, and

WHEREAS, all comments and/or objections were heard and evaluated,

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Grant County, Washington that the 2012 Annual Road Construction Program attached hereto is hereby adopted.

EFFECTIVE DATE: January 1, 2012

DATED this 29<sup>th</sup> day of Nov., 2011.

BOARD OF COUNTY COMMISSIONERS  
GRANT COUNTY, WASHINGTON

Yea  Nay  Abstain

Carolann Swartz  
Carolann Swartz, Chair

Richard Stevens  
Richard Stevens, Vice-Chair

ATTEST:

Cindy Carter  
Cindy Carter, Member

\_\_\_\_\_  
Clerk of the Board